HUMAN TRAFFICKING

GOD IN THE MESS

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FAITH AS A COMPASSIONATE CONVICTION

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- The mandate of Jesus
- The understanding of a God based justice
- The Salvation Army historic interventions
- Living right while righting wrongs

FAITH AS A COMPASSIONATE CONVICTION

THE MANDATE of JESUS – Luke 4:18

- SPIRIT upon us
- Good News directed to the audience of the POOR
- Message of FREEDOM
- New INSIGHTS
- Recognition of OPPRESSORS
- God's PRESENT day action

THE UNDERSTANDING of a GOD BASED JUSTICE

THE NATURE OF JUSTICE REVELATION – Isaiah 42: 1 - 7

- Spirit upon servanthood
- Gentleness will not crush the weak and vulnerable
- Speak truth of all who have been wronged
- Demonstration of righteousness
- Light to guide all nations
- Free captives who sit in dark dungeons
- Prophesy again

THE UNDERSTANDING of a GOD BASED JUSTICE

TRINITARIAN WHOLENESS

- Faith
- Mercy
- Justice

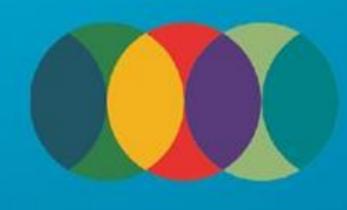
THE UNDERSTANDING of a GOD BASED JUSTICE

JUSTICE STARTS AT THE HOUSE OF GOD – Isaiah 58

- making a show of worship
- self centered
- false expectations
- living the mission
- transformational results

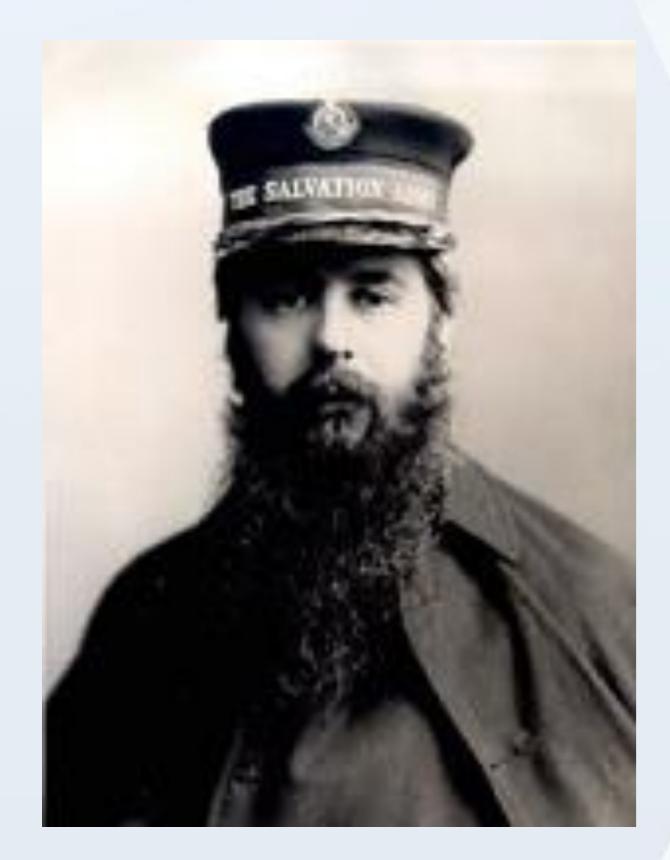
THE SALVATION ARMY HISTORIC INTERVENTIONS

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The Maiden Tribute Campaign – the White Slave Trade



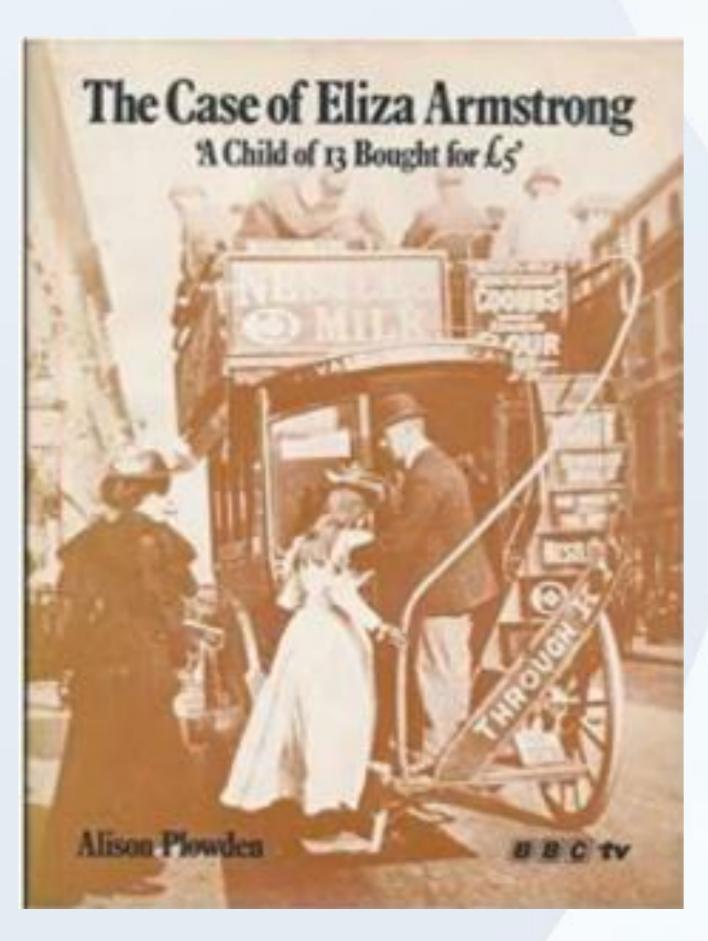


Bramwell Booth, Chief of the Staff

What were the men of The Salvation Army leadership hearing from their wives on Child Prostitution?

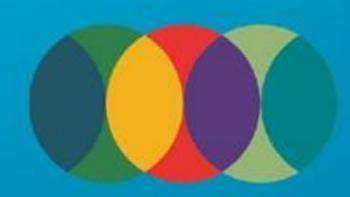
THEY ACTED!





The Salvation Army found themselves charged in a court of law for trying to change the law.

Book cover, Alison Plowden, *The Case of Eliza Armstrong*, 1974 (London: British Broadcasting Corporation)



Getting the Word Out



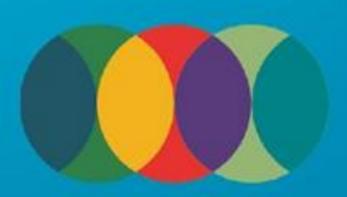
Reproduction of a poster 1885, in Charles Terrot, *The Maiden Tribute*, p. 129.

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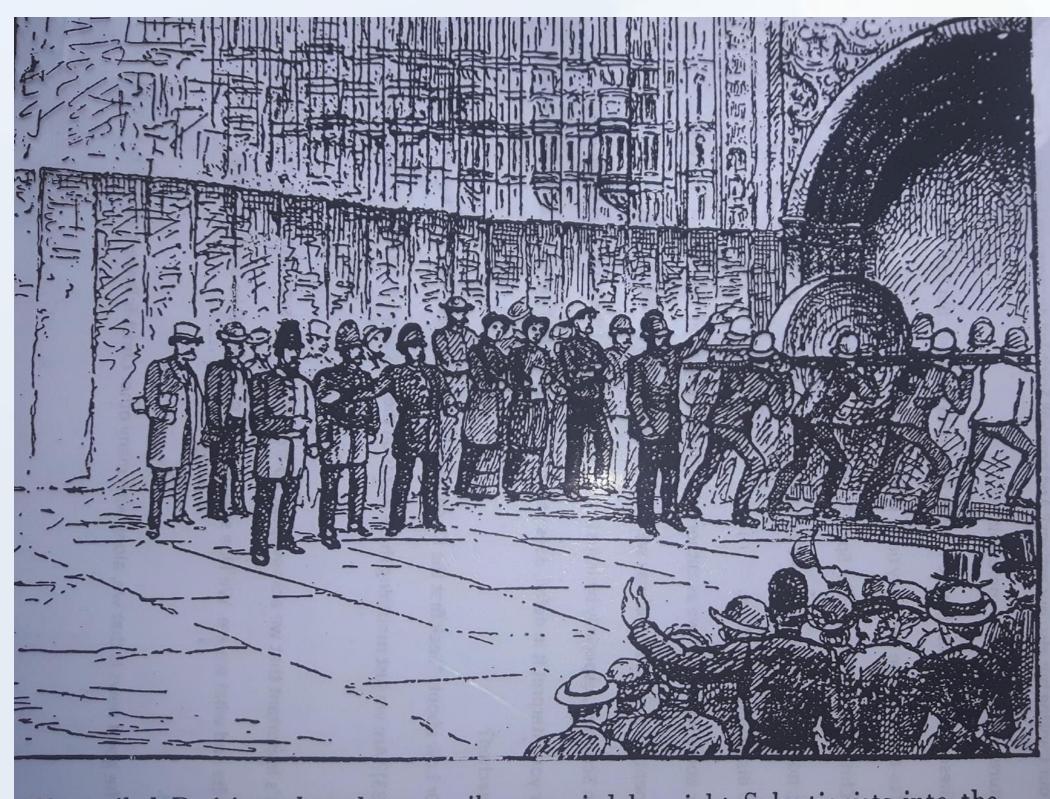
The Salvation Army women campaigned in the public square, giving voice to protect young girls.

They spoke with

- INSIGHT
- PASSION
- STRATEGY



The Petition Arrives



The coiled Petition—length two miles—carried by eight Salvationists into the House of Commons. 'War Cry' woodcut of 1885

Charles Terrot, The Maiden Tribute, p. 129.

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JESUS & JUSTICE

QUESTIONS ????????

CAPITALIZING on COMMUNITY DIVERSITY

- Collaboration through intra and inter faith team
 Relinquishing our own way and brand for the greater good
- Facilitating Community Conversation
 Net weaving vs. Networking
- Developing a Unified Process of Strategy

METHODS THAT:

- SENSITIZE, RATHER THAN STIGMATIZE
- EXHORT, RATHER THAN EXASPERATE
- COUNSEL, RATHER THAN COERCE
- PASTOR, RATHER THAN PATRONIZE
- COLLABORATE, RATHER THAN CONFRONT
- ENGAGE, RATHER THAN EMBARRASS
- AFFIRM, RATHER THAN AFFRONT

- GENERAL SHAW CLIFTON
THE SALVATION ARMY

RAISE STRATEGIC VOICES TO ADVOCATE FOR THE WORLD'S POOR & OPPRESSED

BE A RECOGNIZED CENTER OF RESEARCH AND CRITICAL THINKING ON ISSUES OF GLOBAL HUMAN TRAFFICKING.

COLLABORATE WITH LIKE-MINDED ORGANISATIONS TO ADVANCE
THE CAUSE OF HUMAN TRAFFICKING.

EXERCISE LEADERSHIP IN DETERMINING POLICIES AND PRACTICES IN FIGHTING HUMAN TRAFFICKING & SLAVERY.

LIVE THE PRINCIPLES OF JUSTICE AND COMPASSION, INSPIRING OTHERS TO DO LIKEWISE.

ADVOCACY

ADDRESSES ISSUES OF INJUSTICE

DESIGNS STRATEGIES TO ALTER SYSTEMS

VALUES VULNERABLE PEOPLE AS AGENTS OF CHANGE

OFFERS EXPERTISE TO IMPLEMENT OBJECTIVES

CONVINCES POWER STRUCTURES TO ALTER POLICIES

ACCESSES LIKE-MINDED PEOPLE TO JOIN THE CAUSE

CHANGES POLICIES, PRACTICES AND PERCEPTIONS

YEARNS FOR JUSTICE THAT LEADS TO SUSTAINABILITY

CALL TO PRAYER

IN VARIOUS FORMS OF MODERN DAY SLAVERY. THE SALVATION ARMY IS CALLING CHURCHES GLOBALLY TO DEDICATE A DAY TO PRAY.

Is not this the kind of fasting I have chosen: to loose the chains of injustice and untie the cords of the yoke to set the oppressed free and break every yoke?

- Isaiah 58:6

JESUS & JUSTICE

QUESTIONS ????????



FOR JOINING US

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